

(_____) Published in The Wichita Eagle, **Tuesday, April 12, 2016.**

FORMAL BID – FB640080

Sealed bids will be received in the office of the City Purchasing Manager, 12th Floor, City Hall, 455 North Main, Wichita, Kansas, prior to **TEN O'CLOCK A. M., FRIDAY, APRIL 22, 2016.** "Request for Formal Bid" forms **MUST** be used to submit your bid unless you are submitting your bid on our website at (<https://ep.wichita.gov>) using your secure login/password:

PUBLIC WORKS & UTILITIES DEPARTMENT/FLEET & FACILITIES DIVISION

Park Forestry Building Remodel

AS PER PLANS AND SPECIFICATIONS

F.O.B.- 1205 South McLean Blvd.
Wichita, Kansas

Bids will be opened after ten o'clock a. m., in the Board Room, 1st Floor, City Hall, 455 North Main, Wichita, Kansas.

Plans, specifications and bid forms are on file in the office of the City Purchasing Manager, 12th Floor, City Hall, 455 North Main, Wichita, Kansas, 67202, telephone number (316) 268-4636.

Plans, specifications, and bid forms are on file in the office of the Purchasing Manager, City Hall, 12th Floor, 455 North Main, Wichita, Kansas, 67202; LK Architecture, 345 Riverview, Wichita, Kansas 67203, (316)268-0230, (316)267-4002; Kansas Construction News, 230 Laura, Wichita, Kansas, 67211; F.W. Dodge, 6366 College Blvd., Overland Park, Kansas, 66202.

Plans, specifications, and bid forms are available from Quik Print, 217 Pennsylvania, Wichita, Kansas, 67214, telephone number (316)942-2208 for a deposit of \$20.00 per set. The deposit will be refunded if documents are returned in good condition within ten (10) days. Checks payable to the City of Wichita.

A **PRE-BID CONFERENCE & TOUR** will be held in the Public Works & Utilities South Conference Room, 455 N. Main, 8th Floor, Wichita, Kansas, on **Wednesday, April 13, 2016 at 11:00 a.m.**

BID SECURITY in the amount of five per cent (5%) of the bid **MUST** be submitted with each bid. Bid Security shall be by a **Bid Bond** written by a Bonding Company approved by the United States Treasury Department and licensed to do business in the State of Kansas. Electronic Bids online (<http://ep.wichita.gov>) must have the Bid Bond submitted to the City Purchasing Manager prior to bid opening. Bid Bond envelope must be marked "BID BOND ENCLOSED", reference the formal bid number and the due date.

PERFORMANCE BOND FORMS, included in the bid package **are to be used**, in the amount of one hundred per cent (100%) of the contract must be furnished by the successful vendor.

A **LABOR & MATERIAL PAYMENT BOND FORMS**, included in the bid package **are to be used**, running to the State of Kansas in a sum of not less than the total of the contract, must be furnished by the successful vendor.

Dated at Wichita, Kansas, this 7th day of April, 2016.

Melinda A. Walker
Purchasing Manager

A T T E N T I O N

A PRE-BID CONFERENCE & TOUR WILL BE HELD IN
THE PUBLIC WORKS & UTILITIES SOUTH CONFERENCE ROOM

455 N. MAIN, 8TH FLOOR

WICHITA, KANSAS

AT 11:00 A.M.,

ON

WEDNESDAY, APRIL 13, 2016

THE PURPOSE OF THE MEETING WILL BE TO REVIEW
REQUIREMENTS AND SPECIFICATIONS
CONTAINED IN THIS BID PACKAGE AND TO CORRECT
ANY ERRORS OR TO MAKE ANY NECESSARY CHANGES.

ATTENDANCE AT THIS PRE-BID IS **RECOMMENDED**
FOR THOSE FIRMS SUBMITTING BIDS
AS A PRIME CONTRACTOR.

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