

**FORMAL BID
FB640160**

Public Works & Utilities

WDS/Lat 5, Mn 6 NWI Ph 1; Cadillac Lake

Responses are due before:

Friday, August 12, 2016 10:00:00AM

RETURN TO:

City of Wichita
Purchasing Manager
City Hall, 12th Floor
455 N Main
Wichita KS 67202



CONTACT INFORMATION:

Contact: Tracy Jordan

Phone: (316) 268-4636

Fax: (316) 219-6335

455 N. Main
12th Floor
Wichita, KS 67202

e-mail: tjordan@wichita.gov

DELIVERY INFORMATION

Deliver To: PUBLIC WORKS - ENGINEERING
JENNIFER PETERSON- ADMIN SUPERVISOR
CITY HALL - 7TH FLOOR
455 N MAIN ST
WICHITA, KS 67202-

Phone: (316) 268-4601

Fax:

e-mail:

PLEASE QUOTE DELIVERED PRICES ON THE EQUIPMENT, MATERIAL OR SERVICES LISTED BELOW

GROUP 1

<u>Item</u>	<u>Description</u>	<u>Qty</u>	<u>U.O.M.</u>	<u>Unit Price</u>	<u>Extended Amount</u>
1	LUMP SUM BID ITEMS (735541) - Group 1 Site Clearing	1.00	LS	_____	_____
2	Site Restoration	1.00	LS	_____	_____
3	MEASURED QUANTITY BID ITEMS (735541) - Group 1 Pipe, WL 8"	276.00	LF	_____	_____
4	Pipe, WL 8", RJ, Directional Drill	93.00	LF	_____	_____
5	Fire Hydrant Assembly	1.00	EA	_____	_____
6	Valve Assembly, Anchored 8"	1.00	EA	_____	_____
7	Concrete Sidewalk Removed & Replaced	88.00	LF	_____	_____
8	BMP, Construction Entrance	1.00	EA	_____	_____
9	BMP, Silt Fence	285.00	LF	_____	_____
10	Valve Assembly, Anchored 8", Special	1.00	EA	_____	_____

GROUP 1 TOTAL

GROUP 2

<u>Item</u>	<u>Description</u>	<u>Qty</u>	<u>U.O.M.</u>	<u>Unit Price</u>	<u>Extended Amount</u>
11	LUMP SUM BID ITEMS (744405) - Group 2 Site Clearing	1.00	LS	_____	_____
12	Site Restoration	1.00	LS	_____	_____
13	MEASURED QUANTITY BID ITEMS (744405) - Group 2 Pipe, SS 8"	494.00	LF	_____	_____

14	Air Testing, SS Pipe	494.00	LF	_____	_____
15	Steel Casing by boring (min ID 18")	116.00	LF	_____	_____
16	MH, Standard SS (4')	2.00	EA	_____	_____
17	Fill, Sand (Flushed & Vibrated)	202.00	LF	_____	_____
18	BMP, Silt Fence	375.00	LF	_____	_____
19	MH, Stub 8"	2.00	EA	_____	_____
20	MH, Standard SS (5')	1.00	EA	_____	_____
21	Riser Assembly 6", Manhole Stub	1.00	EA	_____	_____
22	Plug and Stake End of Line	1.00	EA	_____	_____

GROUP 2 TOTAL

Solicitation Total: \$ _____

Vendor Name

Telephone Number (including area code)

Vendor Address

Fax Number (including area code)

Vendor City/State/ZIP

E-mail Address

Signature

Vendor TIN/FEIN/SSN

Printed Name

Billing Terms

Title

Delivery or Completion Date

IN SUBMITTING THE ABOVE, THE VENDOR EXPRESSLY AGREES THAT, UPON ACCEPTANCE OF ANY OR ALL ITEMS, UNDER THE TERMS AND CONDITIONS SHOWN ABOVE AND ATTACHED TO THIS FORM, BY THE CITY OF WICHITA, A CONTRACT SHALL THEREBY BE CREATED.
THIS FORMAL BID FORM MUST BE SIGNED!