

FORMAL BID
FB640175

Public Works & Utilities

472-85291 Harry Court; Harry's Landing

Responses are due before:

Friday, September 9, 2016 10:00:00AM

RETURN TO:

City of Wichita
Purchasing Manager
City Hall, 12th Floor
455 N Main
Wichita KS 67202



CONTACT INFORMATION:

Contact: Tracy Jordan

Phone: (316) 268-4636

Fax: (316) 219-6335

455 N. Main
12th Floor
Wichita, KS 67202

e-mail: tjordan@wichita.gov

DELIVERY INFORMATION

Deliver To: PUBLIC WORKS - ENGINEERING
JENNIFER PETERSON- ADMIN SUPERVISOR
CITY HALL - 7TH FLOOR
455 N MAIN ST
WICHITA, KS 67202-

Phone: (316) 268-4601

Fax:

e-mail:

PLEASE QUOTE DELIVERED PRICES ON THE EQUIPMENT, MATERIAL OR SERVICES LISTED BELOW

GROUP 1

<u>Item</u>	<u>Description</u>	<u>Qty</u>	<u>U.O.M.</u>	<u>Unit Price</u>	<u>Extended Amount</u>
1	LUMP SUM BID ITEMS Excavation	4,601.00	CY		
2	Compacted Fill (90% Density)	1,960.00	CY		
3	Compacted Fill (95% Density)	1,470.00	CY		
4	Mass Grading	1.00	LS		
5	Maintain Existing BMPs	1.00	LS		
6	Traffic Control	1.00	LS		
7	Signing	1.00	LS		
8	Seeding	1.00	LS		
9	Site Clearing	1.00	LS		
10	Site Restoration	1.00	LS		
11	MEASURED QUANTITY BID ITEMS AC Pavement 5" (3" Bit Base)	1,391.00	SY		
12	Crushed Rock Base 5", Reinforced	1,856.00	SY		
13	Concrete Pavement (VG) 7" (Reinf)	94.00	SY		
14	Concrete C & G, Type 2 (3-5/8" RL & 1-1/2")	942.00	LF		
15	Concrete C & G, Type 4 (6-5/8" & 1-1/2")	76.00	LF		
16	Wheelchair Ramp w/ Detectable Warnings	2.00	EA		
17	Inlet Hookup	2.00	EA		
18	Sidewalk, Drive, &/or Pkg Lot Removed	617.00	SF		
19	Pipe, SWS 12", RCP	458.00	LF		
20	Pipe, SWS 15", RCP	240.00	LF		
21	Pipe, SWS 18", RCP	205.00	LF		

22	Inlet Underdrain	30.00	LF	_____	_____
23	Inlet, Curb (Type 1)(L=5' W=3')	2.00	EA	_____	_____
24	Inlet, Drop (Single)	6.00	EA	_____	_____
25	Inlet, Drop (Double)	1.00	EA	_____	_____
26	Rip-Rap, Light Stone	28.00	SY	_____	_____
27	BMP, Inlet Protection	9.00	EA	_____	_____
28	BMP, Back of Curb Protection	1,027.00	LF	_____	_____

GROUP 1 TOTAL

Solicitation Total:

\$

Vendor Name

Telephone Number (including area code)

Vendor Address

Fax Number (including area code)

Vendor City/State/ZIP

E-mail Address

Signature

Vendor TIN/FEIN/SSN

Printed Name

Billing Terms

Title

Delivery or Completion Date

IN SUBMITTING THE ABOVE, THE VENDOR EXPRESSLY AGREES THAT, UPON ACCEPTANCE OF ANY OR ALL ITEMS, UNDER THE TERMS AND CONDITIONS SHOWN ABOVE AND ATTACHED TO THIS FORM, BY THE CITY OF WICHITA, A CONTRACT SHALL THEREBY BE CREATED.

THIS FORMAL BID FORM MUST BE SIGNED!